SIDNEY, L. JAY

Tromomari. 754 APR 3 937 AM '70 State of South Orrolling.

800x 1451 PACE 505

SATISFACTION

| 1 | I, MOTOR CONTRACT CO. OF CHARLES H. JONES covering Real Estate or Chattel Mortgage Township THREE THOUSAND E19 recorded in the office of Register of Mesn | on the 1 NC 25 | 9.I.H day of | Остовек | cuted by k19.63. |
|-------|--|--|---|--|--|
| | CHARLES H. JONES covering Real Estate or Chattel Mortgage Township THREE THOUSAND ELG | on the 1 NC 25 | 9.I.H day of | Остовек | ~19.63 . |
| | Township THREE THOUSAND EIG | in Greenville County | CHICK SP | RINGS | |
| | Township THREE THOUSAND EIG | HITUMETUR AND | 5. N. S. M. | | A Company |
| | 1/11 / 60 / 17 / 614 | IT I I I YE ANEU | 20/100* | Dollars, (\$*300 | 35,20* |
| | • | | | 1 2 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | do |
| | hereby acknowledge payment of said mo | | / | \mathcal{H} | Jan |
| | Mrs. Ollie Farnsworth, Register Mesne Co | nveyance to enter sa | tisfaction of the sa | me upon the record | s of her |
| | office. | 26.54 | | | 70.4 |
| | Witness my/our hand and scal this | CO LH | day of | R.C.H. | 1970 |
| | Witnesses: | | (J- | $\mathbb{Z} \times \mathbb{Z}$ | |
| | Jose Warney | | Vice | 7723 | $I^{\mu\nu}$, $I^{\mu\nu}$ |
| | The state of the s | | V.CC | Mary X vac | SEAL |
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| | State of South Carolina | | The first state of | | |
| | Greenville County | The state of the s | | | Miller My |
| | | | 4-1 | 1 | |
| | PERSONALLY appeared | | | 33,759 | |
| | and made oath that he saw the within | named | J. E. PHIPP | 3 | |
| ٠, | sign, seal and deliver the within Satisfac | | L L L L L L L L L L L L L L L L L L L | Y HA POT LEON | Market State |
| | 0 4 A | witnessed the execu | 2.5 | | Leady by the state of the state |
| | | and order | Tion thorous | All Marie Marie | |
| | SWORN TO before me this | day | | ich War | ALL S |
| ~. | of some second of the first second of the firs | (L. S.) | 76.4 | Vitness | Company of the second |
| | Notary Public To | r S. C. | | | Karan 1 |
| | Try Inmercen Espire sil | *************************************** | | ## A | 12/11/2 |
| | State of South Carolina | | o a la l | | |
| | . ت أ د و ي | \ \frac{1}{2} | | T | 第二次 |
| | Greenville County | | | | |
| | PERSONALLY appeared before me Mo | tor Contract Co | . of Greenvill | e by մ. E. Phiր | ps, Vice P |
| | who being duly sworn deposes and says the | | | | |
| | gage that the same has not been assigne lost or destroyed and after, diligent search | | | | |
| | gage satisfied and cancelled of record. | | | | TO AN EAST N |
| * (#) | SWORN TO before me this 26th | A | Table 1 | . | |
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| | | | 4 | 27 27 19 19 19 19 19 19 19 19 19 19 19 19 19 | المراجعة المنابعة المنابعة الموروية |
| c-a | La Caracter | 18-6 | | 强。12人。中华一名6人 | 42 102 |
| M | y commission expires 4/1//1 Filed for record day of | i S. C. | | A. M. block P. M. No. | |